

# Lancashire Combined Fire Authority

**Monday, 16 September 2024 in Washington Hall, Service Training Centre, Euxton commencing at 10.30 am**

Car parking is available on the Main Drill ground.

If you have any queries regarding the agenda papers or require any further information please initially contact Sam Hunter, Member Services Manager on telephone number Preston 01772 866720 and she will be pleased to assist.

Rooms have been made available for Political Group meetings from 0900 hours onwards, and tea/coffee will be available in the Canteen from 0845 hours.

Conservative Group - Pendle Room  
Labour Group - Lancaster House 3

## Agenda

### Part 1 (open to press and public)

#### **Chair's Announcement – Openness of Local Government Bodies Regulations 2014**

Any persons present at the meeting may photograph, film or record the proceedings, during the public part of the agenda. Any member of the press and public who objects to being photographed, filmed or recorded should let it be known to the Chair who will then instruct that those persons are not photographed, filmed or recorded.

#### 1. **Chair's Welcome and Introduction**

Standing item.

#### 2. **Apologies for Absence**

#### 3. **Disclosure of Pecuniary and non-Pecuniary Interests**

Members are asked to consider any pecuniary and non-pecuniary interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

#### 4. **Presentation from Fire Cadet - H Salisbury**

#### 5. **Minutes of Previous Meeting (Pages 1 - 14)**

#### 6. **Minutes of meeting Wednesday 26 June 2024 of Performance Committee (Pages 15 - 52)**

#### 7. **Minutes of meeting Monday 1 July 2024 of Strategy Group (Pages 53 - 60)**

#### 8. **Minutes of meeting Wednesday 3 July 2024 of Resources Committee (Pages**

**61 - 74)**

9. **Minutes of meeting Monday 8 July 2024 of Audit Committee (Pages 75 - 84)**
10. **Minutes of meeting Monday 15 July 2024 of Planning Committee (Pages 85 - 102)**
11. **Proposed amendment to Terms of Reference for Committees (Pages 103 - 114)**
12. **Corporate Safety, Health and Environment Policy review (Pages 115 - 140)**
13. **Member Champion Activity Report (Pages 141 - 148)**
14. **Fire Protection Reports (Pages 149 - 152)**
15. **Operational Incidents of Interest (Pages 153 - 158)**
16. **Member Complaints**

Standing item.

17. **Date of Next Meeting**

The next meeting of the Authority will be held on **Monday 16 December 2024** at 1030 hours at Washington Hall Training Centre, Euxton.

18. **Urgent Business**

An item of business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered as a matter of urgency. Wherever possible, the Clerk should be given advance warning of any Member's intention to raise a matter under this heading.

19. **Exclusion of Press and Public**

The Authority is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, they consider that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part 1 of Schedule 12A to the Local Government Act 1972, indicated under the heading to the item.

20. **Governance update by Clerk and Monitoring Officer to the Authority**

Verbal update.

21. **Re-Appointment of Clerk and Monitoring Officer to the Authority**

Verbal update.

